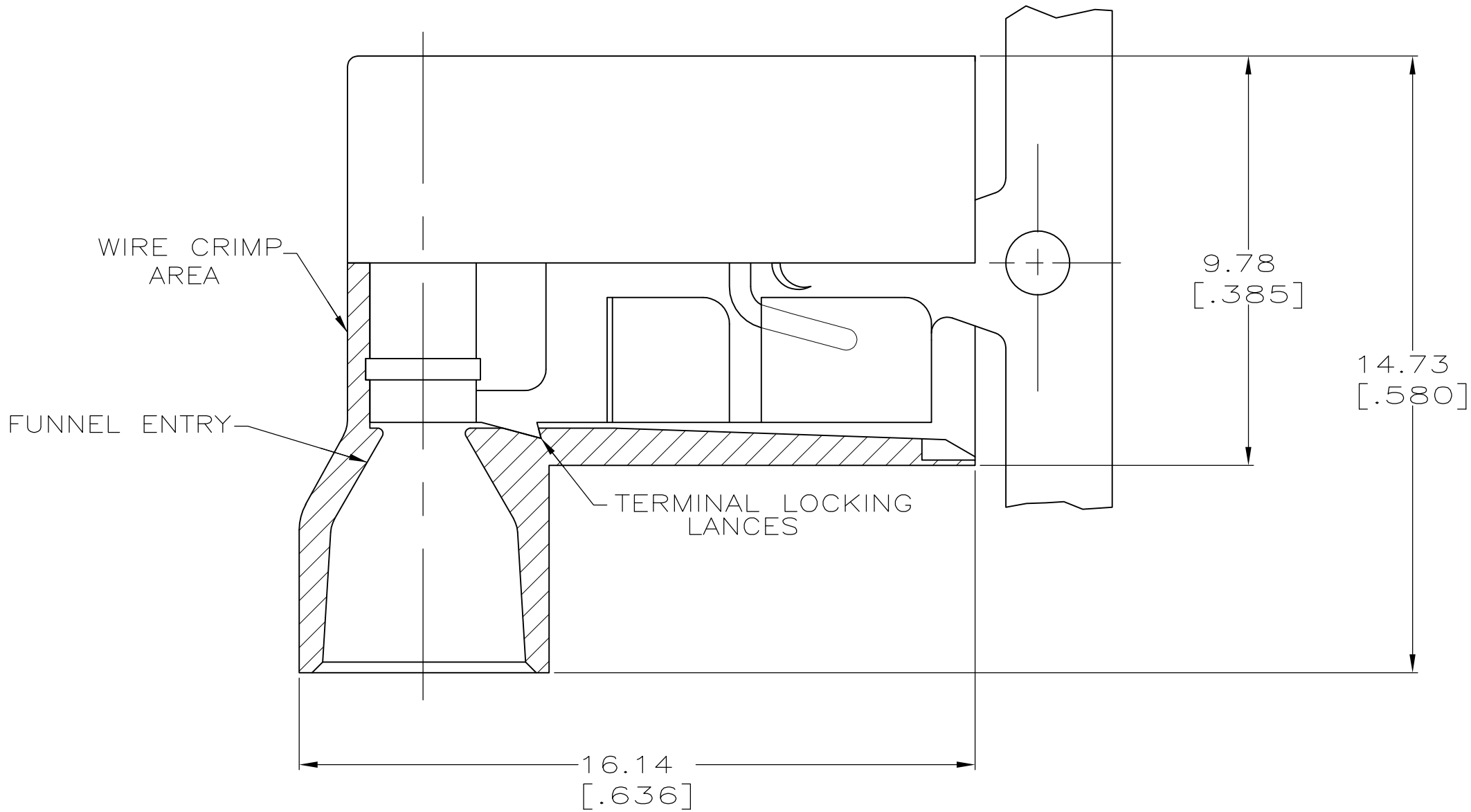
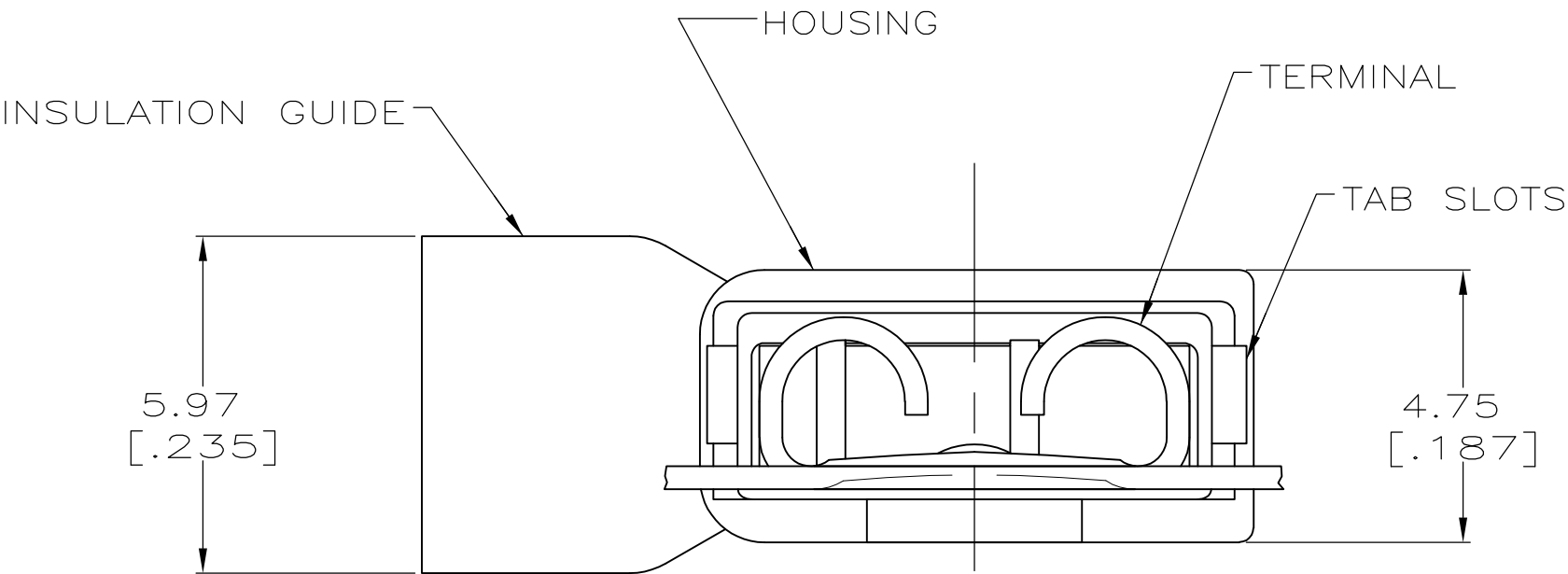
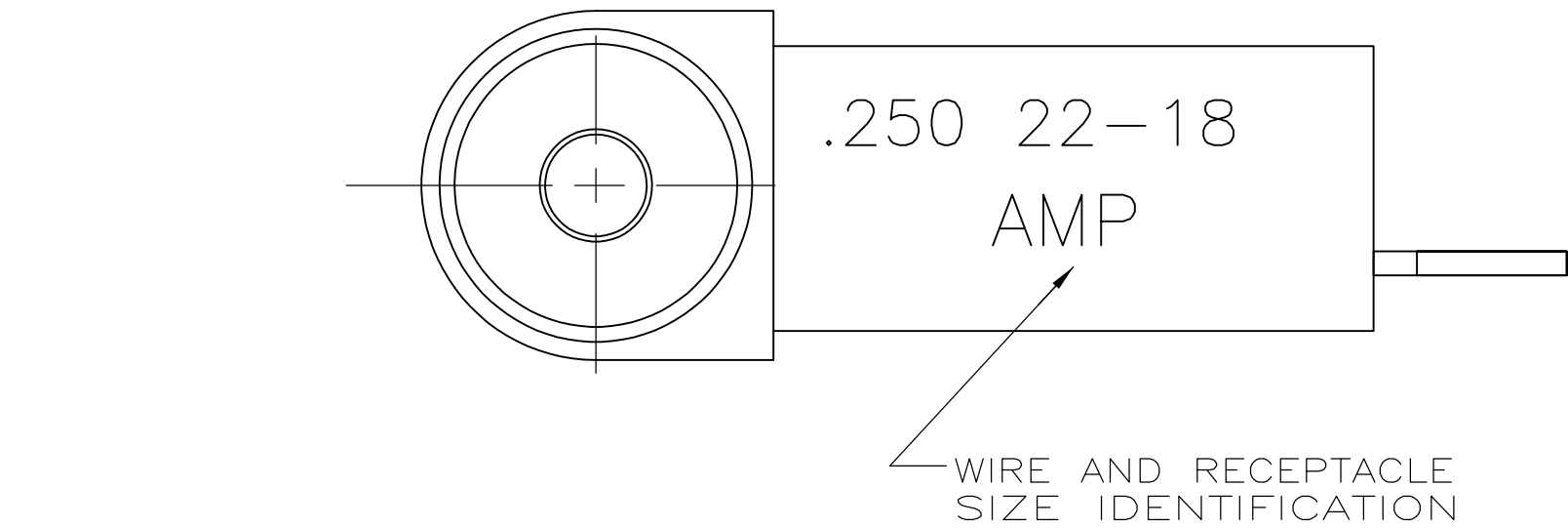
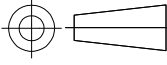


| LOC | DIST | REVISIONS |     |                           |         |         |
|-----|------|-----------|-----|---------------------------|---------|---------|
| AF  | 50   | P         | LTR | DESCRIPTION               | DATE    | DWN     |
|     |      |           | W1  | REVISED PER ECR-07-014877 | 10AUG07 | APVD KR |



- 1 FITS 0.81±0.025 X 6.35 [.032±.001 X .250] TAB
- 2 WIRE SIZE: 0.3–0.9mm<sup>2</sup> [22–18 AWG], STRANDED ONLY.  
STRIP LENGTH 7.94 [.312]
- 3 INSULATION SIZE: 4.19 [.165] MAX DIA.
- 4 CONTINUOUS STRIP.



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                   |                    |                         |        |            |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--------------------|-------------------------|--------|------------|--|--|
| BULK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | TYPE 6/6<br>NYLON | RED<br>TRANSLUCENT | 0.41 [.016]<br>4M BRASS | TIN    | 5-520128-2 |  |  |
| STANDARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                   |                    |                         |        | 2-520128-2 |  |  |
| PACKAGING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | MATERIAL          | COLOR              | MATERIAL                | FINISH | PART NO    |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | HOUSING           |                    | TERMINAL                |        |            |  |  |
| <div>THIS DRAWING IS A CONTROLLED DOCUMENT.</div> <div><div><div>DIMENSIONS:<br/>mm [INCHES]</div><div></div></div><div><div>MATERIAL</div><div>SEE TABLE</div></div></div> <div><div><div>TOLERANCES UNLESS<br/>OTHERWISE SPECIFIED:</div><div><div>0 PLC ± -</div><div>1 PLC ± -</div><div>2 PLC ± -</div><div>3 PLC ± 0.38 [.015]</div><div>4 PLC ± -</div><div>ANGLES ± -</div></div><div><div>FINISH</div><div>SEE TABLE</div></div></div><div><div><div>DWN<br/>P FORTNEY<br/>10/19/89</div><div>CHK<br/>JR RUTH<br/>10/19/89</div><div>APVD<br/>D BRATINA<br/>10/19/89</div></div><div><div>PRODUCT SPEC</div><div>108-2043</div><div>APPLICATION SPEC</div><div>114-2123</div><div>WEIGHT</div><div>-</div></div><div><div>CUSTOMER DRAWING</div><div>SCALE 8:1</div></div></div><div><div><div>Tyco Electronics Corporation<br/>Harrisburg, PA 17105-3608</div><div>RECEPTACLE ASSEMBLY,ULTRA-FAST FLAG,<br/>6.35 [.250] SERIES</div><div><div>SIZE</div><div>CAGE CODE</div><div>DRAWING NO</div><div>RESTRICTED TO</div></div><div><div>A2</div><div>00779</div><div>G-520128</div><div>-</div></div><div><div>SHEET 1 OF 1</div><div>REV W1</div></div></div></div></div> |  |                   |                    |                         |        |            |  |  |