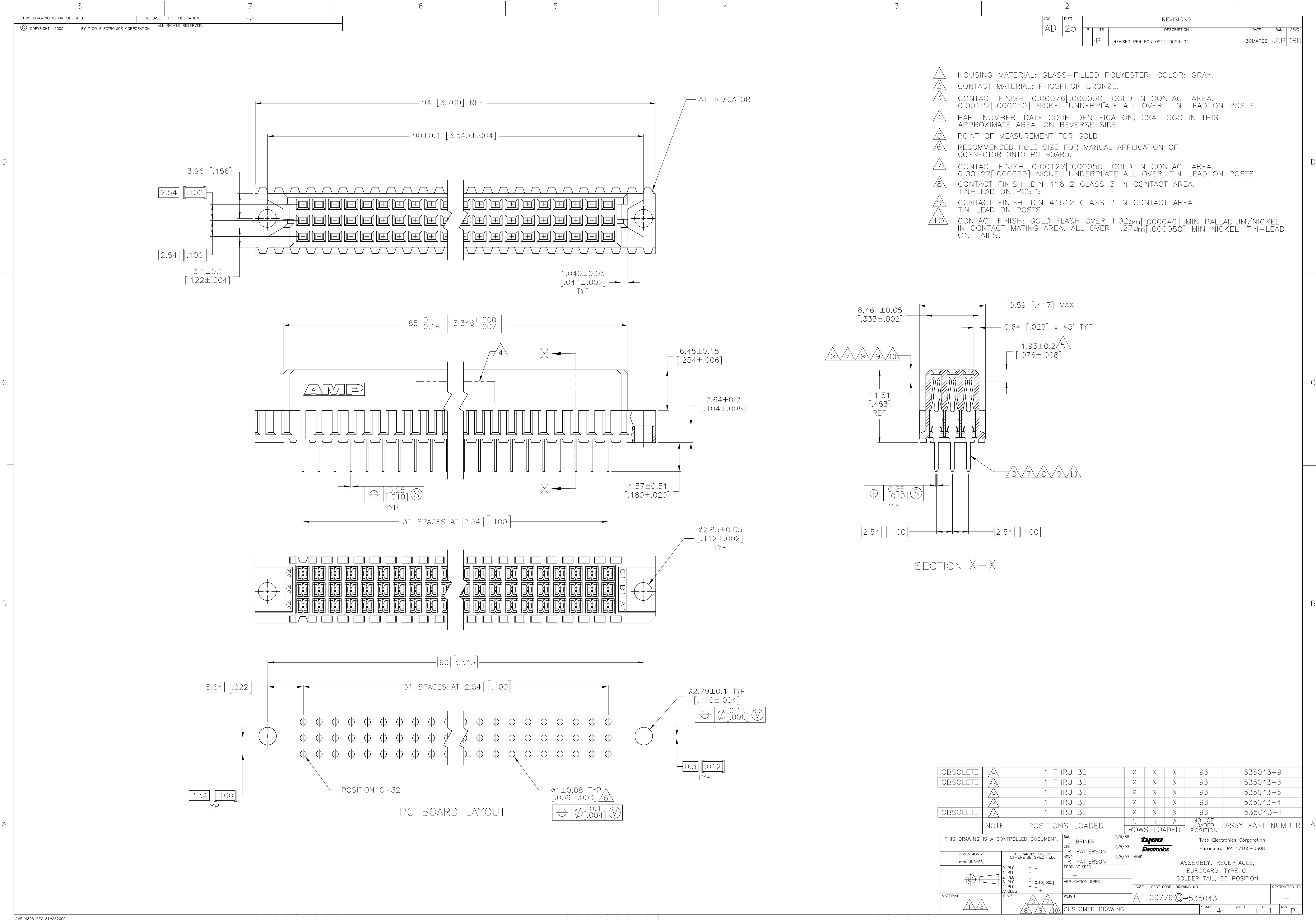
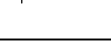
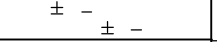




- 1 HOUSING MATERIAL: GLASS-FILLED POLYESTER. COLOR: GRAY.
- 2 CONTACT MATERIAL: PHOSPHOR BRONZE.
- 3 CONTACT FINISH: 0.00076[.000030] GOLD IN CONTACT AREA. 0.00127[.000050] NICKEL UNDERPLATE ALL OVER. TIN-LEAD ON POSTS.
- 4 PART NUMBER, DATE CODE IDENTIFICATION, CSA LOGO IN THIS APPROXIMATE AREA, ON REVERSE SIDE.
- 5 POINT OF MEASUREMENT FOR GOLD.
- 6 RECOMMENDED HOLE SIZE FOR MANUAL APPLICATION OF CONNECTOR ONTO PC BOARD.
- 7 CONTACT FINISH: 0.00127[.000050] GOLD IN CONTACT AREA. 0.00127[.000050] NICKEL UNDERPLATE ALL OVER. TIN-LEAD ON POSTS.
- 8 CONTACT FINISH: DIN 41612 CLASS 3 IN CONTACT AREA. TIN-LEAD ON POSTS.
- 9 CONTACT FINISH: DIN 41612 CLASS 2 IN CONTACT AREA. TIN-LEAD ON POSTS.
- 10 CONTACT FINISH: GOLD FLASH OVER 1.02µm[.000040] MIN PALLADIUM/NICKEL IN CONTACT MATING AREA, ALL OVER 1.27µm[.000050] MIN NICKEL. TIN-LEAD ON TAILS.

|                                                                                       |                                                                                       |                                                                                       |                  |   |                                                                  |                  |               |  |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------|---|------------------------------------------------------------------|------------------|---------------|--|
| OBSOLETE                                                                              |  | 1 THRU 32                                                                             | X                | X | X                                                                | 96               | 535043-9      |  |
| OBSOLETE                                                                              |  | 1 THRU 32                                                                             | X                | X | X                                                                | 96               | 535043-6      |  |
|                                                                                       |  | 1 THRU 32                                                                             | X                | X | X                                                                | 96               | 535043-5      |  |
|                                                                                       |  | 1 THRU 32                                                                             | X                | X | X                                                                | 96               | 535043-4      |  |
| OBSOLETE                                                                              |  | 1 THRU 32                                                                             | X                | X | X                                                                | 96               | 535043-1      |  |
| NOTE                                                                                  |                                                                                       | POSITIONS LOADED                                                                      | C B A            |   | NO. OF LOADED POSITION                                           | ASSY PART NUMBER |               |  |
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |                                                                                       | DWN L. BRINER 12/6/88                                                                 | tyco             |   | Tyco Electronics Corporation                                     |                  |               |  |
| DIMENSIONS: mm [INCHES]                                                               |                                                                                       | CHK R. PATTERSON 12/5/93                                                              | Electronics      |   | Harrisburg, PA 17105-3608                                        |                  |               |  |
| TOLERANCES UNLESS OTHERWISE SPECIFIED:                                                |                                                                                       | APVD R. PATTERSON 12/5/93                                                             | NAME             |   | ASSEMBLY, RECEPTACLE, EUROCARD, TYPE C, SOLDER TAIL, 96 POSITION |                  |               |  |
| 0 PLC ± -                                                                             |                                                                                       | PRODUCT SPEC                                                                          | SIZE             |   | CAGE CODE                                                        | DRAWING NO       | RESTRICTED TO |  |
| 1 PLC ± -                                                                             |                                                                                       | APPLICATION SPEC                                                                      | WEIGHT           |   | A1 00779 C=535043                                                |                  |               |  |
| 2 PLC ± -                                                                             |                                                                                       |                                                                                       | CUSTOMER DRAWING |   | SCALE 4:1 SHEET 1 OF 1 REV P                                     |                  |               |  |
| 3 PLC ± 0.13[.005]                                                                    |                                                                                       |                                                                                       |                  |   |                                                                  |                  |               |  |
| 4 PLC ± -                                                                             |                                                                                       |                                                                                       |                  |   |                                                                  |                  |               |  |
| ANGLES ± -                                                                            |                                                                                       |                                                                                       |                  |   |                                                                  |                  |               |  |
| FINISH                                                                                |                                                                                       |                                                                                       |                  |   |                                                                  |                  |               |  |
|  |                                                                                       |  |                  |   |                                                                  |                  |               |  |